

# ONEIDA COUNTY COMMISSIONERS AGENDA

March 27<sup>th</sup>, 2017

| <u>TIME</u> | <u>TOPIC</u>                                                                                                                                                                                                                                        | <u>REQUESTOR</u> |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 9:00        | BLM discussion                                                                                                                                                                                                                                      | Blaine Newman    |
| 9:20        | Economic development                                                                                                                                                                                                                                | Kathy Ray        |
| 9:30        | Hospital budget request                                                                                                                                                                                                                             | John Williams    |
| 9:40        | Public defender – 2 <sup>nd</sup> council for the Luera case                                                                                                                                                                                        |                  |
| 9:50        | Prosecutor office space – use agreement                                                                                                                                                                                                             |                  |
| 10:00       | C-Store building permit                                                                                                                                                                                                                             |                  |
| 10:10       | Forest service law enforcement agreement                                                                                                                                                                                                            |                  |
| 10:20       | Court house remodel / additional flooring in the basement                                                                                                                                                                                           |                  |
| 10:25       | Supplemental agreement #6 for the “Narrows”                                                                                                                                                                                                         |                  |
| 10:30       | Request for continued property tax exemptions from<br>The Church of Jesus Christ of Latter Day Saints.                                                                                                                                              |                  |
| 10:35       | Executive session per IC 74-206 (b)<br>To consider the evaluation, dismissal or disciplining of, or to<br>hear complaints or charges brought against, a public officer,<br>employee, staff member or individual agent, or public school<br>student; |                  |
| 10:45       | review claims and minutes                                                                                                                                                                                                                           |                  |
| 11:00       | Request for tax reduction on RP0076202.                                                                                                                                                                                                             |                  |
| 11:15       | Senior Citizen building / request for assistance.                                                                                                                                                                                                   |                  |
| 11:20       | Board of Equalization                                                                                                                                                                                                                               |                  |